



Board of Trustees
AGENDA & NOTICE OF MEETING
Tuesday, March 24, 2020 6:30 PM
Village Hall
112 Algonquin Road, Barrington Hills, Illinois

THE VILLAGE BOARD WILL REMOTELY PROCEED WITH THE REGULARLY SCHEDULED BOARD OF TRUSTEES MEETING ON TUESDAY, MARCH 24TH .

A link for the public to attend the meeting will be posted prior to the meeting at barringtonhills-il.gov/meeting-packets.

CALL TO ORDER & ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Be advised that public comment is limited to three (3) minutes per person. Send your comment to the Village Clerk at clerk@barringtonhills-il.gov and it will be made part of the public record.

1. APPROVAL OF MINUTES

- 1.1. [Vote] Minutes - February 24, 2020
[02-24-20 BOT Minutes DRAFT.pdf](#)

2. FINANCE - BRYAN C. CROLL

- 2.1. [Vote] Village Treasurer Report
 - [2.1.A. Treasurer Report 02-20.pdf](#)
 - [2.1.B. Treasurer Schedules 02-20.pdf](#)
- 2.2. [Vote] Bills
 - [2.2.A. Unprinted Vendor Checks.pdf](#)
- 2.3. [Vote] Police Pension Board
 - [2.3.A. PD Pension Fund 02-20 Lauterbach.pdf](#)
 - [2.3.B. PD Pension Fund 02-20 Graystone.pdf](#)
- 2.4. [Vote] Overtime Report

[2.4. OT Report 02-20.pdf](#)

3. ROADS AND BRIDGES - BRIAN D. CECOLA

3.1. Monthly Report

3.2. [Vote] Authorizing the Posting of Signs Temporarily Prohibiting Trucks Exceeding 10 Tons on Village Maintained Roads Resolution 20 -

[3.2. Res - Prohibiting Trucks Over 10 Tons.pdf](#)

3.3. [Vote] Ordinance Amending Title 9 - Vehicle Regulations Relative to Fees Assessed for Permits for Overweight Vehicles Ordinance 20 -

[3.3. Ord - Amending Fees Assessed for HOA Road Paving OW Permits.pdf](#)

4. PUBLIC SAFETY - BRIAN D. CECOLA

4.1. Monthly Report

[4.1. BHPD Activity Rpt 02-20.pdf](#)

5. BUILDING & ZONING - COLLEEN KONICEK HANNIGAN

5.1. Building Permit Report

[5.1. 2020 02_Permits.pdf](#)

5.2. Enhancement Report

[5.2. March 2020 YTD.pdf](#)

5.3. ZBA Monthly Report

5.4. [Vote] An Ordinance Amending Zoning Regulations Regarding Signage in the Village of Barrington Hills Ordinance 20 -

[5.4. An Ordinance Amending Zoning Regulations Regarding Signage.pdf](#)

6. PLANNING - DEBRA BUETTNER

6.1. Monthly Report

7. INSURANCE - ROBERT M. ZUBAK

7.1. Monthly Report

8. HEALTH, ENVIRONMENT, BUILDINGS & GROUNDS - COLLEEN KONICEK HANNIGAN, PAULA JACOBSEN & ROBERT M. ZUBAK

8.1. Health - Colleen Konicek Hannigan

8.2. Environment & Equestrian - Paula Jacobsen

8.3. Building & Grounds - Robert M. Zubak

9. ATTORNEY - BOND, DICKSON & CONWAY

9.1. Monthly Report

10. ADMINISTRATION - MARTIN J. MCLAUGHLIN

10.1. 2020 Census
[2020 Census.pdf](#)

EXECUTIVE SESSION

11. REFERRED FROM EXECUTIVE SESSION

11.1. [Vote] Minutes - Executive Session Minutes February 24, 2020

ADJOURNMENT

NOTICE AS POSTED